



The Newsletter

Fall/Winter 2000

The NEWSLETTER is published by The International Order of St. Luke the Physician, Region 8 Council. To contribute articles or make inquiries please contact the editor, Keith Bird, 5 Tangreen Court, Apt 206, Willowdale, M2M 3Z1, or by email at [region8editor@hotmail.com](mailto:region8editor@hotmail.com). The Regional Warden is The Rev'd Canon D. A. P. Smith 5 Railway Street Perth, Ontario K7H 2Z6 Phone: 613 267 3421 Fax: 613 267 3421E-mail: [dap.smith@sympatico.ca](mailto:dap.smith@sympatico.ca).

**We Believe:** God uses many agencies for healing: some are spiritual such as prayer, love, faith, anointing with oil, and the laying on of hands; some are medical, such as medicine, surgery, and psychology. These agencies should be supportive of one another; God's desire for us is wholeness and health. Christian healing is accomplished through faith in Christ and through subjecting one's entire life to the scrutiny and counsel of God. We believe Jesus Christ lives today and He still possesses all power on earth as in Heaven.

**Our Objectives:** Promoting the restoration of the Apostolic practice of healing as taught and demonstrated by Jesus Christ; promoting a sound pastoral and counseling ministry; promoting the practice of holding healing services in every church; developing local chapters to promote healing missions, workshops and prayer groups in their areas.

**Prayer of The Order of St. Luke:** Almighty God, who inspired Luke the Physician to proclaim the love and healing power of your Son, give your Church by the grace of the Spirit and the medicine of the Gospel, the same love and power to heal, through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, One God, now and forever.

Visit us at

[www.ChristianHealingRegion8OSL.org](http://www.ChristianHealingRegion8OSL.org)

## WARDEN'S WANDERINGS

I am wondering if the new Regional Warden will be half as good at wandering as the last one. Pastor Lynne, in her wanderings as Warden of Region VIII, touched and influenced the lives of many people. She has left big shoes to fill, and I am not referring to the size of her feet!

It is with some trepidation, therefore, and with a great deal of determination, that I take on the tasks of Regional Warden. I believe that the Order of St Luke is called to do great work in this Region of Ontario. I know that if we obediently respond, the Holy Spirit will guide and strengthen us.

But I am beginning to appreciate how demanding the role of the Regional Warden can be. Right now my own parish of St James', Perth, is without a Rector and, for the interim, I find myself Priest-in-charge. So these are busy times for me. But after 1st November, God willing, I expect to have a little more time to give to the OSL.

And I am learning all the time. Last May I participated in the School of Pastoral Care in Guelph. Twenty-five years ago I attended a SPC in Connecticut and it was fascinating to me last May to discover how things had changed. The Schools had not changed very much, but I had!

The Regional Conference held in Perth last June was another learning experience, not so much in content as in organization. But it was the North American Conference in Atlanta that particularly gave me a lift. I found the Christian leadership there of such high caliber that my OSL sights and expectations have been raised immensely. I feel that everyone should try to attend a North American conference if it is at all possible. What have I been doing since then? I am involved with my own chapter here in Perth, which is meeting regularly, studying the basic course of Jesus' healings. It is a new course recently updated by Fr. Jim Spatta. I have also been attending most of the meetings of the Valley Chapter in Almonte near Ottawa.

On September 17th I am to present the Leeds Chapter at Lyn near Brockville their charter. They are a vibrant group under the direction of the Reverend Maud Parsons-Horst and Fr Ron Horst. Then on 3rd October I will be in Toronto to induct some Associate Members and to present a charter to the new High Park Chapter, which is being guided by the Reverend Linda Levin. Linda was inducted as a chaplain at the School of Pastoral Care last May.

I am sorry that I will have to miss the Oakville Conference, 13 and 14 October, and the York Ecumenical Conference the following week. On the 20th and 21st October I have two Synods to attend: my own Ontario Synod in Kingston, and the Ottawa Synod, which, as Priest-in-charge, I am hosting here in Perth! I do plan to travel to London, however, in mid-February to preach and introduce the work of the Order of St Luke to the people of Byron United Covenant Church, and to induct two Full Members there. I am praying (and I ask you to pray with me) that God will lead them to be the nucleus of a new chapter in London.

So we see the Holy Spirit opening doors of opportunity in many places throughout the province. I should also tell you that last Saturday, 9 June, the Region VIII Council held its semi-annual meeting in Toronto at St John's Convent. I thought it was a productive and positive one. We discussed our Regional website and suggested a new Domain Name for it. Watch for that! We learned that plans are going ahead for next year's Regional Conference, to be held on the 1st and 2nd June, in Peterborough when we hope that Bishop Edward Marsh of Central Newfoundland, and possibly his wife also, will be the speakers.

We also struck a nominating committee to help us find three new members of Council to be elected by ballot when the Newsletter comes out again next spring. We need to replace three Council members all of whom will be greatly missed: Sid White, Avril Dockstader, and especially, Sister Jocelyn SSJD who has been our trusty and able treasurer over the last six years. If anyone can help us by suggesting someone to replace Sr Jocelyn as treasurer, please do so. Please pray about this too.

And please pray for me. I was extremely impressed by the solid and far-sighted leadership of our North American Warden, the Reverend Don Baustian. I would aspire, in some small way, to emulate here in our region some of the same spirit and drive that Don exhibits on the continental level. These are exciting times in the Order as you can tell by reading Sharing magazine. The Lord indeed is working in and through his people. And that includes you and me!

David

The Rev'd Canon D. A. P. Smith  
Warden, Region VIII

### **A FURTHER NOTE FROM THE WARDEN on Sharing our Resources**

The Region VIII Council has suggested that it would be extremely helpful if convenors and chaplains of chapters would send me their chapter's programme schedules for the term or the coming year. Not every chapter will plan ahead in this way but those that do, if they would share their plans and ideas with me, would enable me to pass on their good ideas to others.

Also, if people would forward to me their notices of upcoming events, I could act as an information centre (or a warning bell if you like) about possible overlapping and clashes of events, which can be so dispiriting to us all. Please contact me at 5 Railway Street Perth, ON, K7H 2Z6 613 267 3421 Fax: 613 267 3421  
dap.smith@sympatico.ca

### **Check Out Our Website!**

Although still under construction - photos, graphics and new pages soon to be added - our website for OSL Region 8 has been updated and expanded, and **now includes the School of Pastoral Care for North America!**

The website helps you keep up to date on upcoming events as they are announced. You can find out what's doing at a moment's notice, and keep checking for the most up to date news as often as you like.

You can also check out where and when OSL meetings are taking place, get encouraging articles on healing and important information regarding both OSL and the School of Pastoral Care, and even register for events on-line. You will also find links to OSL International and other Christian sites.

**Would you be willing to share your testimony or a story of healing or answered prayer?** Please send details to Keith Bird at [region8editor@hotmail.com](mailto:region8editor@hotmail.com) or to 5 Tangreen Court, Apt 206, Willowdale, M2M 3Z1.

**Have your healing event published in the next Newsletter in March - and immediately on the web - by sending details to Keith at above address.**

**Visit us at either address:**

[www.ChristianHealingRegion8OSL.org](http://www.ChristianHealingRegion8OSL.org)  
[www.SchoolOfPastoralCare.net](http://www.SchoolOfPastoralCare.net)



**The Rev Canons  
Lynne Calhoun and David Smith**

## **THANK YOU, LYNNE!**

Elected as Warden of Region V111 in 1994, The Rev. Canon Lynne Calhoun was and continues to be, an inspiration to us all. Lynne touched the hearts of many as she traveled across Ontario to visit chapters and to speak to churches and groups about the healing ministry of our Lord, Jesus Christ. We are grateful for Lynne's leadership to the Region, and appreciate her warmth and guidance. In her final letter in June, Lynne writes, in part:

"... It is so hard to believe that six years have passed since I was elected as your Warden. What a learning these years have been for me, and what a blessing it has been to meet and walk alongside so many of you who have responded to the call to dedicate yourselves to the healing ministry as members of the Order of St. Luke.

"I commend to your loving and prayerful support your new Warden, The Rev. Canon David Smith. David is a richly gifted priest and pastor with a deep commitment to our Lord and Saviour, Jesus Christ, and as his follower, to the ministry of healing. Take some time to get to know David – and you will be assured, as I am, that Region 8 is in the best of all possible heavenly and earthly hands!!

"As I complete my second three-year term as your Warden, I extend to you my loving thanks for the invaluable prayer support you have given while this office has been entrusted to me. Be assured that my prayer for all of you will continue as you move into a new era under the wisdom and guidance of Warden David, a true follower of Jesus. May each one of you be richly blessed in the healing ministries to which God calls you."

*Lynne is a chaplain for the Kitchener Waterloo Chapter, and was elected to the International Board of Directors last year. Lynne may be contacted at PO Box 1023, New Hamburg, ON, N0B 2G0, 519-662-3450, email [75052.17@compuserve.com](mailto:75052.17@compuserve.com).*

**May God continue to richly bless and guide you, Lynne. Thank you for your ministry and inspiration to us all. We look forward to your continued presence amongst us!**

**THE PRAYER OF THE CHALICE  
Father, to you I raise my whole being, a  
vessel emptied of self. Accept, Lord,  
this my empty-ness, and so fill me  
with Yourself-Your light, Your  
love, your Life that these  
Your precious Gifts may  
radiate through me  
and overflow  
the  
chalice  
of my heart  
into the hearts of  
all with whom I come in  
contact this day revealing  
unto them the beauty of Your Joy  
and Wholeness and the serenity of  
your Peace which nothing can destroy,**

**In Jesus' Precious Name. Amen.**

## **The Will of God**

The will of God will never take you,  
Where the grace of God cannot keep you,  
Where the arms of God cannot support you,  
Where the riches of God cannot supply your needs,  
Where the power of God cannot endow you.

The will of God will never take you,  
Where the Spirit of God cannot work through you,  
Where the wisdom of God cannot teach you,  
Where the army of God cannot protect you,  
Where the hands of God cannot mould you.  
The will of God will never take you,  
Where the love of God cannot enfold you,  
Where the mercies of God cannot sustain you,  
Where the peace of God cannot calm your fears,  
Where the authority of God cannot overrule for you.

The will of God will never take you,  
Where the comfort of God cannot dry your tears,  
Where the Word of God cannot feed you,  
Where the miracles of God cannot be done for you,  
Where the omnipresence of God cannot find you.

## Beyond A Healing Service

**Rev. Al Durrance**

I have talked to a number of people, both laity and clergy, about Christian Healing only to face the statement, "Oh, we already have a healing service in our church." That is one step beyond a lot of churches, but it is not necessarily a full expression of the healing ministry. It may be an effort to fulfill the commission to heal without having to put forth the effort.

I suppose God can do anything He chooses through any means He chooses as long as it is in love. He can work through the healing service to do it all; but my experience says that there is more than a service.

### Difficult Alternatives at a Service

An altar rail or a prayer line is not the proper place for a Confession, but there are times when Confession is the first ministry needed in someone's healing. We must make a way for them to find and use that ministry.

There are some things that cannot be done in a brief time at an altar rail. There is no opportunity to use soaking prayer at a service where there are people waiting for prayer ministry. Soaking prayer takes time, and it cannot be rushed. It requires that we sit, or stand, or kneel with a person as we hold them in the presence of the risen Christ for His love to do its work within them.

As a result, soaking prayer is a type of prayer that is seldom practiced in the average parish, with or without a healing service. We learn about prayer through practicing prayer, just as we learn to walk by walking, and we learn to talk by talking, and we learn to love by loving. When we are willing to take the time, amazing things happen.

A friend of mine who had a young daughter with scoliosis was asked by another friend if they might try soaking prayer with her. They spent a half hour with the child, holding her in the healing presence of Jesus. On the day they ministered that prayer she grew a half-inch. Later when they asked all of their friends to pray for Sarah on the same day with the same sort of prayer that held her in the presence of Jesus for an extended period of time, she grew three quarters of an inch.

Healing services are good to have, but we must get beyond the healing service to use all of the tools of ministry we have been given to use in the service of the Healing Christ. There must be time to talk and time to pray, if we are going to use them all.

While we can pray for the healing of memories in a brief time, we cannot do justice to the ministry without time to sit and talk and listen and pray about how to pray. Then we need the time to invite Jesus into those places in the past where there are emotional scars that need to be healed by His presence.

It takes time to invite Him to reveal Himself to the little (or big for that matter) people within us, who have perceived that they have been hurt, who failing to know the presence of Jesus, perceived that they were alone with no one to comfort them. It takes time to enable the people to go back to those places where they recorded perceived trauma in their memory record so they might release it, and begin to move on with a freedom, from reacting to the past.

It takes time to enable someone to go back into the past experiences where there is hate and unforgiveness, to allow them to forgive those to whom they are tied with the bondage of resentment. In order to be freed from those records of perception, they must be free to return to forgive the others and themselves, to break and release the unforgiveness, and to allow Jesus to bring His healing love into the situation.

In my own experience it was not at one of the many healing services that I attended and even led; where I was prayed over by a variety of people that I was set free. It was in a chapel where there was an intercessor who had the time to listen and to pray as she was led by the Spirit to allow Jesus to go back in time to heal the little boy whose family was coming apart at the seams, while he cried in helpless frustration. It was in that time of prayer that Jesus was able to come to the little boy to comfort him, and set him free from his insecurity that had plagued him throughout his life up to that point. Healing services are good, but they are not normally where deliverance is done. I agree with Tommy Tyson. Doing deliverance in public is like doing open-heart surgery in the halls of the hospital. There has been a lot of deliverance done inadvertently at healing services when prayer for healing was administered; but when that occurs, we should then make sure that there is a follow-up ministry to the person who experienced the deliverance.

When I am involved in ministering deliverance, I like to be in a place that has been prayed in a great deal, because prayer seems to sanctify space that we use. I like to have one, but no more than two other people with me for discernment and prayer support.

It has been my experience that when there are more people, it is easy for the devil to bring confusion into what we are trying to do. When there are few, it is easier for us to maintain the unity of the Spirit. Our power does not come from numbers and volume. It comes from the Name of Jesus, the power of His Blood, and the power of His Holy Cross.

I have seen any number of people who have been to a healing service only to find out that they were dealing with some oppressive spirit; and then they had to be taken to another place to pursue the deliverance ministry. If we are going to be in the healing ministry, we need to become aware of the full scope of what Jesus is asking us to do as His Body in the world.

Healing services are good, but they can sometimes stand between us and the full expression of Christian healing if we are not prepared to go beyond the healing service. We are to pursue that wholeness God intends for us in Jesus Christ our Lord. We are not in a position to refer everyone with whom we don't feel comfortable. There is no one to whom we can refer them except Jesus; and we are the incarnation of His presence in this world. Preparing to Grow in Ministry

That is one of the purposes of the Order of St. Luke. We are here to fill in the gaps of the healing ministry. We are here to learn what it is to place ourselves in God's hands that He might work through us His healing presence - not simply at a healing service where people come for a prayer or to be anointed, but in those times and places when He calls for ministry beyond the healing service to set His people free.

There are tracts and study guides in the San Antonio office that will help anyone get acquainted with Confession, the Healing of Memories, and Spiritual Warfare. New material for study is being prepared. Sharing magazine keeps us up to date on the new tracts and books when they become available. It is hoped that the tracts might have enough basic information to enable those who are interested to get started with the ministries. There are books available through the International Library when you find an area of ministry you would like to pursue in depth.

I recall a time that I was asked to bless a cross. We were standing in the Parish house at our church, and the lady asked that it be blessed at the altar. Her friend said, "God can bless it here as well as there. We don't need to go over there."

The answer Abba gave me was, "I can bless it as well there as here, and that is where I want you to go."

It is certain that God can do anything, anywhere, as long as it is in accord with His love; but if we are seeking Him, in love, we need to seek Him, and let Him call the shots. God can heal everyone at a healing service. God can heal everyone without a healing service; but the truth is that He often asks us to seek Him at a healing service. When we have found Him there, He may well ask us to go beyond the healing service to find His touch in a more particular and special way.

We must be prepared to learn to spend the time to seek Him where He wants us to be His healing presence for others - Beyond the Healing Service. *Rev. Al Durrance is past North American Warden for the International Order of St. Luke The Physician, frequent lecturer for Schools of Pastoral Care, and much in demand speaker for healing conferences and missions throughout North America. Al is a retired parish priest and is busier now than ever. He is also popular speaker for Camps Farthest Out events and a member of the International Board. Al continues to write tracts and healing literature, and is author of the book, Good Lord, Deliver Us. He lives in Ocala Florida with his wife, Prism, who hosts a web chat line for those interested in the Christian life. Al was one of three lecturers at the School of Pastoral Care in Guelph, in May of this year.*

### **THINKING ABOUT JOINING OSL?**

An application for membership is available from any of the following contacts in Ontario:

- Visit any chapter (check out our website listed below for the nearest chapter)
- Regional Warden, The Rev. David Smith, 613-267-3421 [dap.smith@sympatico.ca](mailto:dap.smith@sympatico.ca)
- Any Area Chaplain listed in the Directory for Region 8 Council on the website
- The editor of this newsletter, Keith Bird, 416-907-2536 [region8editor@hotmail.com](mailto:region8editor@hotmail.com)

**Visit our website**

**[www.ChristianHealingRegion8OSL.org](http://www.ChristianHealingRegion8OSL.org)**

An Application is also available from Mrs. Julabeth Carden, Office Manager, The International Order of St Luke The Physician, PO Box 13701, San Antonio, Texas, 78213, 210-492-5222, [osl@flash.net](mailto:osl@flash.net).



### Some members of Region 8 Council

Left to right: **back row** – Sister Jocelyn; Rev. Lynne Calhoun, Rev. David Smith, David Stanton, Rev. Ruth Smith, Keith Bird; **front row** - Rev. Glen Dixon, Avie Dockstader; Beulah Walcott; Beula Cooke. Several council members are missing from the photo.

### CHANGES IN REGION 8 COUNCIL

We are most grateful for the faithfulness and dedication of Dr Helen Reesor, Avie Dockstader, Jim Graham who have completed their term of office. We give thanks to God, and pray for guidance and blessings for each one.

A hearty welcome to newly elected members Dr. Colin Campbell and Hilda Graham!

Sister Jocelyn will be finishing her term as treasurer next year. We would be very grateful for your prayers as we search for a new treasurer.

### NEW CHAPTERS IN REGION 8

**Congratulations and a warm Region 8 welcome to our four new chapters!! For more information please contact the following:**

**Perth Chapter:** Chaplain The Rev. Canon David Smith, our newly elected Regional Warden, 613-267-3421 [dap.smith@sympatico.ca](mailto:dap.smith@sympatico.ca)

**Leeds Chapter:** 2<sup>nd</sup> Mon, 7:30 pm Lyn Anglican Church – Chaplains Rev Maud Parsons-Horst and Fr Ron Horst. Contact Rev. Ruth Smith 613-384-3912 [ruthsmith@ontario.anglican.ca](mailto:ruthsmith@ontario.anglican.ca)

**Ottawa Chapter:** Rothwell United Church, Chaplain The Rev. Valerie Faye home 613-841-8332, office 613-746-0820

**High Park Chapter, Toronto,** Runnymede United Church, 1<sup>st</sup> Tuesday of each month commencing Oct 3<sup>rd</sup>, 2000. Chaplain Rev. Linda Levin, 416-766-7265, [revlev@cimtegration.com](mailto:revlev@cimtegration.com), Convenor Gloria Fell 416-766-8864 [GloriaFell@aol.com](mailto:GloriaFell@aol.com) Bring a friend and help us celebrate our inaugural meeting (see more information in Coming Events)

## Region 8 Members Called to Fast and Pray

During the 7 days leading up to St. Luke's Day - Wednesday, October 19<sup>th</sup>, this year - members are encouraged to set aside a regular time each day to pray and to listen to the Lord. In preparation for this special time, it is suggested you ask the Lord what He wants you to give up for the 7 day fast. For some it could be a meal or part of a meal each day, others may be asked to give up TV, and for some it could be something else.

Rev. Al Durrance, who initiated the annual practice when he was North American Warden, said he found it helpful to head up a sheet of paper for each the four areas he was praying about – his ministry, his chapter, his region, and the Order, and to take those sheets with him each day to record what he believed the Lord was saying to him about each one. He encourages us to set aside a specific time each day during the week for prayer time, and to focus on **listening**.

You are asked to share the results of any leading for your ministry or chapter at your next chapter meeting. Lone Members, who have no nearby chapter to attend, are invited to share with Region 8 Lone Member representatives: Beula Cooke RR #1, Oxford Mills, K0G 1S0, 905-428-9053, [beulac@netcom.ca](mailto:beulac@netcom.ca), Jim Graham, 1267 Pinecable Rd, Horton Township, K7V 3Z8, 63-432-9223 [jamesb@renc.igs.net](mailto:jamesb@renc.igs.net).

When results concern the region and the Order in general, you are asked to mail details to the Regional Warden, Rev. David A.P. Smith, 5 Railway Street Perth, Ontario K7H 2Z6 Phone: 613 267 3421 Fax: 613 267 3421E-mail: [dap.smith@sympatico.ca](mailto:dap.smith@sympatico.ca) **before the end of October.**

Any concerns for the Order in general, will be mailed by the Regional Warden to the North American Warden in time for him to share with the International Board of Directors who meet in early November. May God richly bless you as you participate in this important event.



## Coming Events

### **New Toronto Chapter First Meeting – Tues Oct 3<sup>rd</sup> Everyone is invited!**

The newest OSL chapter in Region 8 - High Park Chapter in Toronto, is forming on Tues. Oct 3, at 7:30 p.m., and you are cordially invited to attend!

Rev. Canon David A.P. Smith, newly elected Warden for OSL Region 8, will be guest speaker at the chapter's first healing service, and will present the new OSL chapter with their charter. The High Park chapter will meet on the first Tuesday of every month, at 7:30 pm. at Runnymede United Church, 432 Runnymede Rd., (two blocks north of Bloor St). The chapter also plans to meet every 2nd Tuesday at 7:30 at the church for Bible study. The Chaplain is Rev. Linda Levin, minister of Runnymede United and may be contacted at [revlev@cimtegration.com](mailto:revlev@cimtegration.com) For more information please contact the Convenor, Gloria Fell [GloriaFell@aol.com](mailto:GloriaFell@aol.com). You are invited to bring your friends and help us celebrate this special evening. Everyone is invited!

### **Fri-Sat, Oct 13-14**

#### **OSL Oakville Chapter**

**St. Simon's Anglican Church  
1450 Litchfield Road, Oakville**

**GROWING INTO CHRIST:**

**GROWING INTO LIFE –TOGETHER**

**The Most Reverend J. Barry Curtis  
and Mrs. Pat Curtis**

The Most Reverend J. Barry Curtis is recently retired as Metropolitan of the Ecclesiastic Province of Rupert's Land and the Archbishop of Calgary. Archbishop Curtis and Mrs. Pat Curtis have more recently been appointed Co-directors of the Anglican Fellowship of Prayer (Canada). Pat Curtis is a very gifted person with a warm, outgoing personality. She is a trained Spiritual Director, widely read in the area of Christian Spirituality and very experienced in giving Retreats, and leading Workshops and Conferences.

Barry Curtis was ordained to the priesthood in 1959 in the Diocese of Ottawa where he served in different parishes until 1978 when he was appointed as Director of Programme.

### **Friday:**

5:30 Registration Opens  
6:30 Dinner is Served  
7:45 Praise and Worship  
8:00 Welcome  
8:15 FIRST TALK  
9:00 Praise and Ministry

### **Saturday:**

8:30 Coffee and Fellowship  
9:00 PRAISE and WORSHIP  
9:20 Remarks and Prayer  
9:30 SECOND TALK  
10:15 Break  
10:30 THIRD TALK  
11:30 Ministry  
12:00 Lunch  
1:15 WORKSHOPS  
2:45 FOURTH TALK  
3:30 Coffee Break  
3:45 Plenary Session, induction of new members, ministry and closing Eucharist  
5:00 Safe Home

### **Two Workshops**

**Humour and Healing  
The Practice of Forgiveness**

**Full conference includes all meals and refreshment breaks. \$50.00 per person (\$85.00 per married couple). Sat only - \$30.00/person**

Send cheque with registration form on page 8 to Crystal Little, St. Simon's Church, 1450 Litchfield, Oakville, ON, L6H 5P4. Your cancelled cheque is your receipt.

### **Fri-Sat, Oct 20-21**

#### **Richmond Hill**

**OSL York Ecumenical Chapter,  
Emmanuel Church, 15 McKay Drive**

**HEALING THE WOUNDED HEART**

**Bishop Eddie and Emma Marsh**

Bishop Eddie and Emma have been involved in the Order of St. Luke for Twenty years. Together they have conducted healing missions in Newfoundland and in a variety of places in North America.

Bishop Eddie is the Diocesan Bishop of Central Newfoundland. He serves as a member of the Board of Directors of the North American Board of The Order of St Luke , and is a popular theme speaker at OSL International and North American conferences.

Emma is Vice Chair of Anglican Renewal Ministries, Canada, and has served as Diocesan President of the ACW. In her work with SOMA (Sharing of Ministries Abroad) Emma has been involved in international missions.

The Marshes have three children and four grandchildren in whom they especially delight. Together they enjoy walking, dancing, and cryptic crosswords.

### Friday:

- 6:00 Registration & refreshments  
 7:00 Praise & Worship  
 7:15 Welcome  
 7:30 Praise & Worship  
 7:45 **Healing The Wound of Grievance**  
 8:45 Praise & Worship & Ministry

### Saturday:

- 8:30 Registration & refreshments  
 9:00 Welcome  
 9:15 Praise  
 9:30 **Healing The Wound of Guilt**  
 10:30 Break  
 10:45 Discussion Groups  
 12:00 Lunch provided  
 1:00 Praise & Worship  
 1:15 **Healing the Wound of Grief**  
 2:15 Break  
 2:30 Praise & Worship  
 2:45 Induction of OSL members  
 Testimonies in lieu of homily  
 Laying On Of Hands, Eucharist  
 Closing prayers  
 4:40 Homeward bound

**\$35.00 both days, includes lunch on Saturday.**

**\$25.00 Saturday only, includes lunch.**

Please make cheques payable to OSL 2000 Conference and include with following registration form . Your cancelled cheque is your receipt.

Space is limited to 120 seats. Please do register early. Send registration to Bernice Edmunds, Registrar, 11 Apple Orchard Path, Thornhill, ON, L3T 3B5, 905-886-8936 after 6:00 p.m.

## REGISTRATION FORM

Please photocopy if needed

### Chapter & Location of Conference

Date

Name/address of registrar:

### PLEASE REGISTER

Name

Name

Address

City

P/code

Telephone

Best time to call

Workshop preferred for Person #1

Workshop preferred for Person #2

Amount enclosed for

( ) Both Days

( ) Saturday only

Quantity \_\_\_\_\_ @ \$ \_\_\_\_\_ = \$ \_\_\_\_\_

Your cancelled cheque is your receipt.

Questions/comments: