

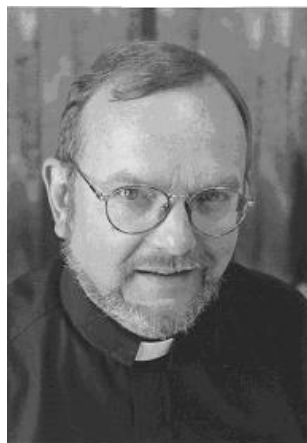


The Newsletter

www.OSLregion8.org

FALL 2007

The Newsletter seeks to encourage interest in Christian healing and is published by The International Order of St. Luke the Physician (OSL), Region 8 Council. To submit stories of healing and notices of coming events please contact the editor, via 'contact us' on the website or write to Keith Bird, 206-5 Tangreen Court, Willowdale, ON, M2M 3Z1 email editor@OSLregion8.org. The Regional Director is The Reverend Ron Vanauken, 19 Frost Drive, Whitby, ON, L1P 1C8 home 905-430-1949, church 905-431-0835, email vanauken@rogers.com For more information regarding OSL please visit our website at www.oslregion8.org



Where Were You Thirty Years Ago?

By Mark Pearson

We Believe: God uses many agencies for healing: some are spiritual such as prayer, love, faith, anointing with oil, and the laying on of hands; some are medical such as medicine, surgery, and psychology. These agencies should be supportive of one another. God's desire for us is wholeness and health. Christian healing is accomplished through faith in Christ and through subjecting one's entire life to the scrutiny and counsel of God. We believe Jesus Christ is alive today and still possesses all power on earth as in Heaven.

Our Objectives: Promoting the restoration of the Apostolic practice of healing as taught and demonstrated by Jesus Christ; promoting a sound pastoral and counseling ministry; promoting the practice of holding healing services in every church; developing local chapters to promote healing missions, workshops and prayer groups in their area.

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An application form for membership in The International Order of St Luke the Physician is available at www.OSLregion8.org

"Where were you thirty years ago?" the woman exclaimed with a combination of joy and irritation.

Joy - because she had just been healed - instantaneously, dramatically, and, as subsequent years proved, lastingly of a serious, debilitating illness. Irritation - because she wondered why she had to wait thirty years before her church hosted a healing service at which she was healed.

Not willing to let a set-up line go by, I responded, "Thirty years ago? I was in Junior High School!" She laughed, and yet waiting thirty years was not funny. Or necessary.

The new rector in her church gave permission for what a growing group in his parish had been requesting for years, a three day healing mission with teaching, training and ministry. It wasn't that previous rectors were either heretics or incompetents. They were, so everyone told me, good and godly men, loving God and loving their people. But when it came to the healing ministry they got cautious, too cautious.

I was staying with the rector while conducting the mission so later that night I asked him if he had experience with the healing ministry. "No, not

really, not until I came to this church," he replied. "Then why," I wanted to know, "did you say yes when your predecessors all said no to a mission."

His answer, careful, thorough and well thought out might be a good process for any pastor or rector to walk through in considering whether to say yes to having a healing mission or healing ministry. Here's what the rector told me. He told me that in response to the encouragement of his parishioners wanting a healing ministry, he asked himself a series of questions:

1. Who is God? God is all powerful and all loving. Moreover, He intervenes. One can look at almost any page of Scripture to discover how God is active in His creation right now. A supernatural God does supernatural things, and healing is one of those.

2. Where is God? Many of us can allow that God is working somewhere else but find it difficult to accept He is working right here in our midst. Whether it's because of false modesty or a little bit of fear of God being that close, we find it difficult to acknowledge God wants to heal right in our midst. One way to overcome that is to ask parishioners to share experiences of God at work in their own lives, where it would be a bigger stretch to call it "coincidence" than to call it "God-incident." Most of the time people are amazed at how much God has been doing right there in their church.

3. Does the healing ministry have to be flaky? Of course the healing ministry can get flaky, just as any other aspect of ministry or any profession. The key is to do it right. Over the years the Order of St. Luke has earned the equivalent of "The Good Housekeeping Seal of Approval" with myriads of clergy, proving, to quote Peter Wagner, you can have a healing ministry without making your church sick.

4. Won't people lose their faith if they aren't healed? Not if healing ministry is explained correctly. A false promise of, "Say a little prayer and I guarantee you will be healed" is as wrong as a doctor promising, "Take these pills and I guarantee you will get better." Because medicine is explained in a more mature way people don't lose their faith in either doctors or medicine when a treatment doesn't work. Explained rightly, neither will the healing ministry cause people to lose their faith in God or the church when a person isn't immediately or ever healed.

5. Won't starting a healing ministry prove divisive? If healing services and healing prayers are made optional, most parishioners will either chose to opt

in or chose to opt out, just as they do with joining the choir or being a Sunday School teacher. It has been my experience in 34 years of ordained ministry that division comes not from the ministry that is being offered but the immaturity of an individual who mistreats others.

6. Can we find a style that works for us? The rector's only experience with the healing ministry had been in visiting Pentecostal churches a few times. While he did not find the experience to be negative, he knew that this style would not work in his own church. So he asked other churches like his and of his denomination that ministered healing how they did it and discovered there was a style that would work for his congregation.

This rector had thought through things well and decided, as any one should when trying to effect a change, to read further on the subject, brainstorm possibilities with his leadership, choose mature and gentle people to be the first ones ministering healing, and tell the congregation "we'd like to try this for three months, stop, and then let's all evaluate before deciding what to do next."

Let me encourage clergy to consider an intentional, active healing ministry in your church. Get in touch with the Order of St. Luke for help. The second half of my book *Christian Healing: A Practical and Comprehensive Guide* was written to walk churches step-by-step through the process of beginning a healing ministry in a local congregation.

Not everyone will be healed but you won't cause harm. And there just might be a parishioner of yours who won't have to wait thirty years to be healed.

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The Rev. Canon Mark A. Pearson conducts healing missions and consults with churches on healing all over the world. He has a doctorate focusing on the healing ministry from Boston University and is the author of the widely acclaimed book ***Christian Healing: A Practical and Comprehensive Guide***. He has written numerous magazine articles and four books.

Christian Healing: A Practical and Comprehensive Guide. Solid Biblical teaching and practical suggestions for individuals and healing teams. \$16
Why Can't I Be Me? Personality Types explained and insights applied to interpersonal relationships, working together with others, and our spiritual walk with God. \$15.

The Basics of the Faith. Many churches using the Book of Common Prayer use this book for adult new membership classes and adult study groups. \$7.
Boot Camp for Christians. Forty easy-to-read chapters \$10

Canon Pearson's books are available in Canada from Gordon Gilbert 689 Concession 16 East, Penetanguishine, ON L9M 1R2 gord@angel/eicat.ca or call at night 705 549 5056. If you would like Mark to lead an event in your local area you may contact him at 603 382 0273 or canonmark@verizon.net or visit his website <http://christianrenewal.wordpress.com>

RESPONSE FROM OUR READERS

To The Question Asked In The Last Newsletter:

What procedure is followed at your church when healing is offered?

A written invitation and the procedure for receiving healing prayer is included in the bulletin on that Sunday. The celebrant also extends the invitation verbally just before celebrating Holy Communion. Those who wish to be anointed with oil and receive laying-on-of-hands for healing are asked to signal their desire by placing a prayer book or hymn book on the floor in front of them when they arrive at the altar to receive Communion. Anointing is offered by either clergy or lay persons.

A written invitation and the procedure for receiving healing prayer is included in the bulletin. The celebrant also announces before celebrating that anointing with oil and prayers for healing are available after receiving Communion from one or more prayer teams. Prayer teams are usually two or three persons.

Prayer and Laying-on-of-Hands are made available at our church on the second and fourth Sunday of each month. Also, anointing with oil and prayers for healing are offered at every Wednesday morning service by our clergy.

At the beginning of the service, and again just before Communion on Sundays when healing offered, our minister announces that prayer teams will be available to pray with anyone who wishes to remain at the altar after receiving Holy Communion. Usually two or three prayer teams – two persons in each team - are kept very busy. Many new folks are asking for prayer, and several who have been prayed with at previous healing Sundays are returning for more healing prayer. Also, once a year we have one Sunday totally devoted to healing prayer and anointing. People choose whether to receive prayer only or anointing with oil and laying-on-of-hands. Typically the services last for two hours with the majority of the

people asking for anointing and laying on of hands for prayer.

We have healing services on the 5th Sun of the month. We also have a new priest in charge. She has continued the practice using her own logistics. Nothing we have tried works perfectly. She gives the invitation and explains how it will work. Lay administrators offer the bread and wine and she anoints with prayer. It takes too long but no one has complained. Quite a lot of people request prayer and anointing. Also it is announced every Sunday that prayer ministry is offered after the main service. Many come each week for prayer.

Are you interested in starting a healing ministry in your church?

Speakers are available to visit your congregation to share about the ministry of healing and the work of OSL. Trained leaders and ministry teams are available to support you at every stage, and to participate with you in a healing event if you choose.

For more information please visit the following International Order of St Luke the Physician website www.schoolofpastoralcare.net/weekend

Reflections On The OSL International Conference June, 2007 in England By Keith South

In June it was my pleasure to lead a contingent of 22 members from all over Australia to the third International Conference of the Order of Saint Luke held at the Hayes Conference Centre, Swanwick, Derbyshire, UK.

The Order of St. Luke is a service organization dedicated to the Church's Healing Ministry and draws its membership from all denominations. The theme of this year's conference was "**Christian Healing: God's Promise to a Fragmented World**".

Among the speakers was the Rev. Dr. Rob Frost, Director of Share Jesus International – an organization that reaches out to today's culture in many different and exciting ways. Rob took as his subject "Healing of the New Age" and his approach was one of openness to those who are the practitioners of many alternative healing practices. In order to evangelize and enter into Christ's healing ministry in this area our first call is simply to be present and live the faith, earning the respect of

those with whom we wish to engage.

In his address he raised the issue of worship and how many within the life of the church, including himself, are finding that our worship is either dry and uninspiring in its institutional form or missing the needs of the people in the noisy mayhem of many renewal churches. (Rob preaches and ministers in both). What is lacking in both is often the rich heritage and mystery of worship, becoming deeply connected with the Creator and experiencing that in the whole of life and not just for an hour on Sundays.

Rob was followed by the Rev. Dr. Harold Taylor from OSL and the Community of Hope. His address was “**Responding to the Challenge of the New Age and Alternative Healing Therapies**”. Harold opened up for us the vast array of therapies that are available to seekers in today’s world and many of the reasons people are turning to these therapies:

- Attraction of natural treatments – self healing.
- Hope when conventional medical care “fails”
- Person-patient relationship based on respect and trust, not control.
- Time, a listening ear, trust and mutual confidence
- Discussion of possibilities in treatment rather than ‘expert opinions’
- Respect for ancient/traditional systems of health care
- Emphasis on whole person health – not an isolated malfunction
- Illness – an opportunity for growth not just a condition to be ‘fixed’
- Interest in spiritual and relationship issues
- Encouragement of personal responsibility for health

Harold then went on to outline a Christian response which concentrated on relationship building rather than confrontation – seeking to discover how and why people became interested in the particular therapy, gaining an understanding of how it works, what training or accreditation it requires, seeking to understand the spiritual journey the person has taken and so on. From this, discussion may then flow which gives us an opportunity to discuss things like the therapies, spiritual biblical focus and its historical, cultural and traditional background, what scientific focus it has and what might its benefits be to the consumer.

In all these areas we have the opportunity to express our understanding of the Christian position without breaking relationship that Christ could use to further his kingdom.

The third speaker that I wish to draw attention to was the Rev. Dr. Russ Parker of the Acorn

Christian Healing Foundation. This foundation has, at its core, three strands of ministry;

LISTENING to others, to God and to ourselves
HEALING of individuals and communities
RECONCILIATION between individuals and peoples

Russ spoke on the topic “Reconciliation – the Most Radical Healing”. He reminded us that our ministries are ministries of reconciliation: “God was in Christ reconciling the world to himself” 2 Corinthians 5:19

As we are the body of Christ then this must be our ministry too. It’s not just a case of proclaiming the Gospel but a ministry of truly listening to the people we come in contact with and finding ways of communicating that opens up relationships beyond normal expectations. Looking at Jesus’ ministry we discover that he had, in his close group of followers, people who were sworn enemies – Simon the Zealot who had taken an oath to kill anyone who co-operated with Rome and Matthew who was Rome’s Tax Collector.

Russ revealed some of the experiences he has had in that ministry especially in Ireland in bringing together opposing factions and helping them to dialogue together. As a result of one reconciliation rally he was asked if he would be happy to preach in the local church if it could be arranged. Thinking this was for the future he agreed, only to discover that the invitation was for now and the Celebrant had not been informed of the invitation. At the service the celebrating priest introduced Russ by saying to the congregation “you are going to have a sermon this morning by him and he’s not even a catholic”. Russ relates that he could only think of saying something like “I come as an Englishman to say I’m sorry for the past”. The whole church broke out into applause and he was grabbed by the hand with the words ‘we have been waiting 600 years for someone to say that.’

Our ministry of reconciliation can be lived out in so many different ways and places and when we stop and truly listen to those about us then the real healing that Jesus came to bring begins to take place.

Our world needs the gentle healing touch of Christ and that touch will only come when we once more engage with the past mysteries of worship and apply what we find there to our time and generation – engaging with those we meet who are seeking to have their spirits fed and their brokenness healed by listening to them and then allowing Christ the

healer to minister, through us, his touch of grace. This may mean doing things in a different way, risking condemnation by some, and stepping out of our comfort zones but I believe the results will be of real and lasting benefit to our broken, divided world.

The Rev. Keith South is National Chaplain, The International Order of St. Luke the Physician, Australia. Reprinted with permission from OSL Region 14 Newsletter.

Mark your Calendars for 2010

The OSL **International** Conference and the **North American** Conference are going to be held at the same time in **Canada** during the latter part of May 2010. Banff, Alberta is being considered as the location. International Conferences were held every five years, however at the recent meeting in Swanwick it was agreed that members of OSL around the world should meet more frequently and therefore the steering committee moved and passed that we meet every **three** years.

Notes From OSL North American Board

By-Law Changes

The membership also passed the 2 by-law changes that were proposed on the ballot. First, that lay people with the same qualifications as clergy, with the exception of ordination, can be elected as Regional Directors. Second, that the term of tenure for a NA Board member be changed from 3 years to **four**. This will take effect at the next election.

New Model for Regional Leadership

Manitoba establishes a Regional Directorate

On October 26th in Winnipeg at Region 14's Annual Regional Conference and healing mission, the Venerable Larry Mitchell, North American Director, inducted members of the Manitoba Regional Directorate into office. Region 14, is the first OSL Region in North America to opt for a new way of managing leadership within the Region.

The Rev. Clare Edwards of Flin Flon Manitoba was inducted as the **Regional Chairperson** and **Area Director** for Flin Flon and the Northern part of Manitoba. The Rev. Jim Brown of Brandon was inducted as the **Area Director** for the Brandon-Minnedosa area and Mrs. Hazel Birt was inducted as the **Area Director** for the Winnipeg and southern area of the Province.

The Manitoba Regional Directorate also includes a **treasurer, a secretary and a publicity person.**

After the Mission at St. Chad's Anglican Church the Region held its first Regional Annual Meeting.

The advantage of a region changing to this model for Regional Leadership is that it breaks up the work and responsibilities into smaller more manageable segments. Each Area Director will be responsible for OSL leadership in their area of the Region. They will connect and communicate with the rest of the region through the Regional Directorate of which they will be members and they will report activities and the growth of the chapters in their area to the Regional Chairperson who will in turn be in communication with the North American Director.

In order to distinguish the Regional Directorate model from the traditional model of Regional Director we have produced a **new medallion** to be worn by the members of the Directorate. The Chairperson's medallion will be dark green and the medallions of the Area Directors will be a light green.

For more information on the Regional Directorate model of leadership please contact The Ven. Larry Mitchell at (306-343-6649) or lwm.osl@sasktel.net

The Way We Were

by Francis MacNutt

Some of you will joyfully remember the 1970s when the charismatic renewal first burst upon the scene. In St. Louis, where I then lived, we started a prayer meeting that drew about 300 people; and they came on Saturday night, of all unlikely times. Every week, with great rejoicing, several people were baptized in the Spirit, and then they came back to give their fresh testimonies the next Saturday. Those were exciting times!



Great hope grew within us that the entire church would come to join in and accept what was happening. Of course we received criticism but, by and large, people were open or at least curious. One criticism was that what happened was all emotion, but we saw deep transformations as God had worked in our friends' lives. One friend shared with me how three major problem areas in his life were changed overnight after he was baptized in the Spirit. For years he had been trying to change, but he repeatedly failed until he was baptized in the

Spirit. We saw such deep transformations happen over and over.

But now, after nearly forty years, what has happened?

Some of the lasting fruits are still there and many of the lay leaders in our churches got their start in the renewal. The greatest positive change is that, for the most part, the church has given its approval to charismatic renewal. The leaders no longer harbor the suspicion that we encountered forty years ago and in many churches we find small teams praying for healing after communion. Today we find much more acceptance.

Nevertheless, the renewal in some ways has stalled. That prayer group of 300 that I mentioned earlier has dwindled. In 1980, there were reportedly 110 prayer groups in St. Louis; now there are only a struggling few. What has happened?

A Call to the Future

First, I think we should celebrate the fact that charismatic renewal now meets with acceptance instead of skepticism. But what hasn't yet happened is for the church to see that *the Baptism in the Spirit, and the Charisms (such as healing)* are not meant merely to be accepted ("for those who like that kind of spirituality"), but should be seen as essential for the vitality and growth of the church.

If only the church would recognize that these two crucial elements (baptism in the Spirit and the charisms) are absolutely **essential** to living a full Christian life, then we could move from the "church basement," as it were, to the sanctuary upstairs.

Even more than that, **these key activities need to become part of the Sunday services**. Otherwise, the baptism in the Spirit and the charisms will always be seen as an extra, as optional, and removed from the sight of the ordinary churchgoers. The only glimpse they will have of the spiritual gifts will be the sight of Benny Hinn as they scan programs on TV.

How can we provide for all this to actually happen? How can we arrange for all Christians to have the opportunity to be baptized in the Spirit and to have access to healing prayer? I'm not sure exactly how this can be done, yet, I think it has to happen, or many good churches will dwindle and perhaps die.

If this doesn't happen, many good Christians who are seeking for more life will find what seems to be more life in the New Age movement. Or, far better, they will search among the multitude of evangelical-charismatic churches that are springing up everywhere.

This also means that seminaries need to teach future leaders about the power of the Spirit and how it applies to their own lives: in their sermon preparation and in ministering to the sick. (As a sign of hope, I just heard this past week about a course on healing being given in a Roman Catholic seminary.)

This seeking outside the traditional denominations is already happening on a large scale. The old denominational attachments are loosening rapidly and some of their more dedicated members are joining the growing number of charismatic churches that are springing up everywhere. In fact, a sociologist — Philip Jenkins — has written a fascinating book, *The Next Christendom*, which describes how Christians in the Third World (Africa, Asia and Latin America) are growing at an extraordinary rate. Ironically, the faith in Europe — which used to be the heart of Christianity — is now growing dim. If you have been to Europe recently, you have seen it yourself. For the most part, only a few of the elderly faithful still go to church on Sunday. They say that the fastest growing religion in Europe, aside from Islam, is now Satanism.

Meanwhile, Christianity is exploding in Africa, Asia and Latin American, and most of those growing churches are evangelical churches that experience the power of the Holy Spirit. In Mozambique, for example, we hear credible reports that there have been 60 resurrections and we have friends who have traveled to that island to check it out for themselves.

At the very least, God seems to be trying to wake us up to what Christianity needs in order to make us into fully alive Christians. No longer can we have the luxury of a drowsy, routine, religious life as usual.

For those of us who believe in baptizing infants (and I do), what do we offer in regular church life for adults to be truly empowered by the baptism in the Spirit? How do adults aspire to receive the charisms listed by St. Paul (1 Cor. 11 and 12)? How do the sacraments of Baptism and Confirmation relate to what we have experienced that transformed our lives when we first became involved in charismatic renewal?

Now is the time, not only to study the life of Jesus but to imitate his life by being anointed with the Holy Spirit and with the power to heal the sick and free the oppressed.

With love, Francis

Re-printed with permission. Christian Healing Ministries of Jacksonville, FL, founded by Francis and Judith MacNutt www.christianhealingmin.org



BOOK REPORT

By Lyn John

MUSTARD SEED BOOK

The Mustard Seed, by Mike Flynn, is an excellent and encouraging book on faith that would be useful to young Christians as well as those experienced in the Christian life. The book explores the aspect of faith from several different angles. Four sections: God's Reasons for Faith, The Ways of Faith, Current Enemies of Faith and Deeper Issues seek to broaden our understanding and to teach us how to grow in faith. Scattered throughout the book are questions that have come to Mike from fellow believers and these very questions may be ones you have had as well. Mike draws on his own experience but also seeks to give us a firm scriptural basis for all that he teaches.

I found this book to be one that I read through quickly then went right back to read again and again. I was reminded that faith requires acting on God's word before understanding why. I also found Mustard Seed to be extremely helpful in challenging me to understand how to increase my faith and to encourage and teach others as well.

One chapter, which explains several Christian misteachings on faith, was especially illuminating. Throughout the book Mike seeks to back up his teaching with scripture.

This would be an interesting book to study with a few other believers! It could only end up encouraging and building up individuals, reminding

us of the basics yet pressing us on to even higher ground.

Lyn John

Lyn John is a kindergarten teacher in a Christian School and attends St Ninian's Anglican Church in Scarborough. Lyn grew up in Ottawa and has lived in Toronto and Kingston Jamaica. She is the mother of three grown children and the wife of Sunit John, a Justice of the Peace in Toronto

Rev. Mike Flynn's books are available at www.freshwindministries.org/books.html and are shipped with an invoice. There is no duty charged at the border for Canadian orders.

How To Be Good Without Really Trying

Subtitle: Letting Jesus Live His Life In You.

Holy Vulnerability Subtitle: The Risks and Rewards of Opening Up to God

Inner Healing Subtitle: A Handbook for Helping Yourself & Others

Making Disciples Subtitle: Following Jesus' Model

Mustard Seed Book Subtitle: Growing Faith in Your Own Backyard

Download Your Free Gifts From Mike at www.freshwindministries.org/gifts.html

Mike writes: *Give and it will be yours to bless. Please take this information, apply it, and give it to someone you know that could use a little encouragement and love right now.*

Gift # 1: [Taking Control of Your Thoughts](#)

Gift # 2: [Vulnerability of Self](#), Chapter 6 of [Holy Vulnerability](#)

Gift #3: [Prayers for Protection](#)

Gift #4: [Practicing the Presence](#)

Gift #5: [Three Prototypes for Ministry: Which are you?](#)

Gift #6: [McCheyne Bible Reading Schedule](#)

Gift #7: [Words & Works of Jesus](#)

Gift #8: [A Page from Jesus' Diary, February 15, 33 AD](#)

Gift #9: [Picking up the Trash](#)

Gift #10: [The Parable of the Fleece](#) (with thanks to David Anderson)

Gift #11: [He Apprenticed Them](#), Chapter 5 of [Making Disciples: Following Jesus' Model](#)

Gift #12: [Royal Order of the Towel](#)

FreshWind is a Christian ministry that teaches, models, and imparts responsiveness to the Holy Spirit for life and ministry. The foundation of the ministry rests solidly on Bible-based material

COMING EVENTS

SPRING 2008: Date to be announced

OSL Oakville Chapter has announced it will be moving their usual 2007 Fall Conference to Spring, 2008. To stay informed please visit www.oslregion8.org/coming_events A brochure and web page including online registration will be posted when more information becomes available.

Deadline For Coming Event Notices

March 15 for Spring issue published in April
September 15 for Fall issue published in October

Notices are posted immediately on the website when received and are also communicated by email as advance notice to list members. Two ways to advise the editor of your coming events are by regular mail to the address on page one, or visit www.oslregion.org/coming_events.htm

WELCOME

Reverend Ron Vanuken

NEW DIRECTOR FOR REGION 8

Welcome to Region 8, Ron! Congratulations on being chosen by Region 8 Council as our new director, and your induction as an OSL Chaplain and Director of Region 8 at the 2007 North American Conference.

We offer you our prayers and best wishes, and look forward to meeting you.

More about Ron in the next newsletter

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THANK YOU CANON DAVID SMITH

On behalf of all members of OSL in Ontario our heartfelt thanks to David Smith for serving this region so faithfully for over 8 years as Regional Director, and for his guidance and encouragement in the ministry of Christian healing.

Thank you David! We are richer for enjoying your presence with us in Region 8, and we deeply appreciate all your efforts. Thank you for sharing your time and great witness for Jesus Christ amongst us. You will be greatly missed!

Best wishes and prayers for your future.

Want To Receive Email Updates Between Newsletters?

Sign up at the link on the home page at www.oslregion8.org

Members are invited to email the group to advertise coming healing events. You may opt-out any time.

FOR YOUR INFORMATION

Links to daily devotionals, search engine lookups for most versions of the Bible, Christian e-cards, prayer chains and more are available at www.oslregion8.org/links.htm

As a public service a **Directory of Christian Healing Services** is being developed on our website.

You are invited to post a notice free of charge at www.oslregion8.org/coming_events.htm to advertise healing services at your church. A sign up form is provided for your use

Would You Consider Giving A Year End Gift?

Your generous year end gift will be especially appreciated this year as Region 8 Council strives to balance expenses with shrinking income. An income tax receipt will be issued.

Please make your gift payable to OSL Region 8 and mail to: Sandra McColl, Treasurer, General Delivery, Woodview, ON, K0L 3E0.

Thank you!

Best wishes for a very Merry Christmas and every blessing in the coming year!